FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00031081-A **Type of Permit:** FILMING **Release Date:** 09/02/2010

**Production Company** SUPER ALRIGHT INC

**Insured Company Name** SUPER ALRIGHT INC
Contact Phone No. 1 512-524-1841
Contact Phone No. 2
Fax
Address 301 CHICON ST, SUITE A
AUSTIN, Texas 78702

**Production Title** DELL

**Type of Production** Commercial - Internet

**Producer** Blake Morrison

**Director** Chris Hicky

**1st AD** TBD TBD

**Production Manager** David Harari

**FilmL.A. Coordinator** Yulizza Ramirez

**Location Manager** David Harari
Primary Phone Mobile - 323-229-9677
Secondary Phone

**Location Assistant** Joaquin Poblete
Primary Phone Mobile - 805-216-3580
Secondary Phone

## Fees

**Total Permit Fee** $0.00

**Number of Locations** 1

NOT A PERMIT

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location

**Location 1 of 1** 

**Permit Number** F00031081-A
**Production Company** SUPER ALRIGHT INC
**Insured Company** SUPER ALRIGHT INC
**Production Title** DELL

**Location Manager** David Harari
Primary Phone Mobile - 323-229-9677
Secondary Phone

**Location Address** 1556 N Orange Grove Ave, Los Angeles, CA, 90046

**Location Type** Private Residence

**Film Dates** 9/2/2010 - 9/2/2010 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All Vehicles must be parked legally.
Equipment vehicles may park on one side of street
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 1 |
| Cast/Crew vehicles | 25 |
| Cube Trucks | 1 |
| Motor Homes | 1 |
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 35 |

**Filming Activities** Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 593 **Grid:** B4

**Coordinator Note** RIDER A ADJUSTS FILM ACTIVITY.

**Parking**

**Base Camp**
Location Type : Location

**Crew Parking**
Location Type : Location

NO PERMIT